PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

n re application of: Sonti Venkata Ramakrishna, et al.

Serial No.: 09/652,753

Group No.: 3517

Filed: August 31, 2000

Examiner.: Kartic Padmanabhan

For:

METHOD FOR THE PREPARATION OF STABLE AND REUSABLE

**BIOSENSING GRANULES** 

Attorney Docket No.: U 012932-5

Assistant Commissioner of Patents

Washington, D.C. 20231

## **RESPONSE TO THE OFFICIAL ACTION OF JUNE 17, 2003**

Reconsideration and further examination is respectfully requested in view of the following amendments and remarks.

## **CERTIFICATION UNDER 37 C.F.R. 1.10\***

(Express Mail label number is mandatory.)
(Express Mail certification is optional.)

I hereby certify that this correspondence and the documents referred to as attached therein are being deposited with the United States Postal Service on this date <u>June 17, 2004</u>, in an envelope as "Express Mail Post Office to Addressee", m ailing Label Number <u>EV481668819 US</u>, addressed to the Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450.

